

# **Bob's** **Crane Service**

September 22, 2021

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

**Fax: (858) 496-1953**

Email: [ianderson1@sandi.net](mailto:ianderson1@sandi.net) ; [ivorytegcs@gmail.com](mailto:ivorytegcs@gmail.com)  
Other Email Recipients: Tom Lemmon [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com) ; Frank Pena  
[fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")**

Dear Sir:

This is to confirm **Bob's Crane Service** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ-19-0971-42 and Civita Elementary School]**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

  
**Teri Savage - Controller**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



Subcontractor Information				
Subcontractor Name: Bob's Crane Service				
Company Address: 12101 Highway 67, Lakeside, CA 92040				
Phone: 619-443-5887				
Company Fax: 619-390-8279				
License Number: 971800		License Classifications(s): 7219-3 Mobile Crane & Hoisting		DIR Registration Number: 100008256
<input type="checkbox"/> Check this box if you are a tiered subcontractor		Tiered subcontractor to: A good Roofer		
Contract Information				
Contract Name: Civita Elementary School				
General Contractor: C.W. Driver				
SD Unified Contract Number: CZ19-0971-42				
Prevailing Wage Determination: SD-2019-1				
Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)				
Crane Rental as Directed				
Subcontractor Jobsite Scheduling Information				
Number of Shifts: One		Daily Start/Stop Times: 6:00 AM		
Pay Day: Thursday		Pay Period End Day: Saturday		
Subcontractor Expected Start Date: 08-26-21		Subcontractor Duration (Days): TBD		
Administration				
	First Name	Last Name	email	Phone
Jobsite Contact	Leo	Zent	lzent@bobs Crane.c om	619-443-5887
Other (provide title)	Dispatcher			

**Describe the Scope of Work your firm will perform on this Project\***

Crane Rental as Directed

**Equipment your firm will utilize in performing work on this Project**

40-Ton Crane

**Jurisdictional Assignments for the work your firm will perform**

<u>Craft Assignment— Identify Union Name and Local Union No</u>	<u>Signatory?</u>	<u>Scope of Work</u>	<u>Estimated Manpower</u>	
			<u>Average</u>	<u>Peak</u>
Operating Engineers-Local 12	Yes	Crane Rental	2	1

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

<u>Tiered Scope of Work</u>	<u>Tiered Sub (or TBD)</u>
None	

**SDUSD PSA Signatory Building and Construction Local Unions**

<input type="checkbox"/> Boilermakers Local 92	<input type="checkbox"/> Painter & Allied Trades DC 36
<input type="checkbox"/> Bricklayers & Allied Craftsmen Local 4	<input type="checkbox"/> Paint & Tapers Local 1399
<input type="checkbox"/> Cement Masons Local 500/Area 744	<input type="checkbox"/> Plasterers Local 200
<input type="checkbox"/> Floor Covers Local 1399	<input type="checkbox"/> Plaster Tenders of So Cal Local 1414
<input type="checkbox"/> Glaziers Local 1399	<input type="checkbox"/> Plumbers & Steamfitters UA Local 230
<input type="checkbox"/> IBEW - Electrical Workers Local 569	<input type="checkbox"/> Road Sprinkler Fitters Local 669
<input type="checkbox"/> Insulators & Allied Trades (Heat & Frost) Local 5	<input type="checkbox"/> Roofers & Water Proofers Local 45
<input type="checkbox"/> International Union of Elevator Constructors Local 18	<input type="checkbox"/> So Cal Drywall Finishers Local 1136
<input type="checkbox"/> Iron Workers Local 229	<input type="checkbox"/> Southwest Regional Council of Carpenters Local 619
<input type="checkbox"/> Laborers Local 89	<input type="checkbox"/> Sheet Metal Workers Local 206
<input type="checkbox"/> Laborers Local Environmental Workers Local 300	<input type="checkbox"/> Steamfitters & Pipefitters Local 250
<input type="checkbox"/> Laborers International Union Highway & Street Stripers' LU 1184	<input type="checkbox"/> Teamsters Local 166
<input type="checkbox"/> Millwrights & Machine Erectors Local 1607	<input type="checkbox"/> Tile/Marble/Terrazzo Local 18
<input type="checkbox"/> Pile Drivers Local 2375	<input type="checkbox"/> Tradeshow and Sign Craft Local 831
<input type="checkbox"/> Operating Engineers Local 12	<input type="checkbox"/> UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications

\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

Core Workers your firm will employ on this Project**				
First Name	Last Name	Last 4 of SSN	Work Assignment(s)	Previously Registered (Y/N)
Chase	Thompson	3692	Crane Operator	Yes
			Group 9 (Local 12)	
Samuel	Van Iwaarden	7900	Crane Operator	Yes
			Group 9 (Local 12)	
<input type="checkbox"/> Boilermakers Local 92 <input type="checkbox"/> Bricklayers & Allied Craftsmen Local 4 <input type="checkbox"/> Cement Masons Local 500/Area 744 <input type="checkbox"/> Floor Covers Local 1399 <input type="checkbox"/> Glaziers Local 1399 <input type="checkbox"/> IBEW - Electrical Workers Local 569 <input type="checkbox"/> Insulators & Allied Trades (Heat & Frost) Local 5 <input type="checkbox"/> International Union of Elevator Constructors Local 18 <input type="checkbox"/> Iron Workers Local 229 <input type="checkbox"/> Laborers Local 89 <input type="checkbox"/> Laborers Local Environmental Workers Local 300 <input type="checkbox"/> Laborers International Union Highway & Street Stripers' LU 1184 <input type="checkbox"/> Millwrights & Machine Erectors Local 1607 <input type="checkbox"/> Pile Drivers Local 2375 <input type="checkbox"/> Operating Engineers Local 12 <input type="checkbox"/> Painter & Allied Trades DC 36		<input type="checkbox"/> Paint & Tapers Local 1399 <input type="checkbox"/> Plasterers Local 200 <input type="checkbox"/> Plaster Tenders of So Cal Local 1414 <input type="checkbox"/> Plumbers & Steamfitters UA Local 230 <input type="checkbox"/> Road Sprinkler Fitters Local 669 <input type="checkbox"/> Roofers & Water Proofer Local 45 <input type="checkbox"/> So Cal Drywall Finishers Local 1136 <input type="checkbox"/> Southwest Regional Council of Carpenters Local 619 <input type="checkbox"/> Sheet Metal Workers Local 206 <input type="checkbox"/> Steamfitters & Pipefitters Local 250 <input type="checkbox"/> Teamsters Local 166 <input type="checkbox"/> Tile/Marble/Terrazzo Local 18 <input type="checkbox"/> Tradeshow and Sign Craft Local 831 <input type="checkbox"/> UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications		

\*\* Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.